

**Inspection Committee Report for Academic Year 2025—  
2026**

**Details of Library**

**Name of College/Institute: AROMIRA COLLEGE OF NURSING BHANDARA**

**Faculty:- NURSING**

01	Total Books (Other than Book Bank scheme)	2852	
02	Last year purchase	YES	
03	Invoice & payment details copy/ready to upload on website	ATTACHED	
04	Total Hours Library Open	12 HR	
05	Total area available in Library	234.82 Sq. ft.	
List of journals subscribed Current year:- January:- _____ To December _____			
06	<b>National</b>	<b>International</b>	
	Printed Hard Copy	Online	Printed Hard Copy
07	Total Back Volumes of Printed Journals Available	YES	
08	Separate Reading room facilities for staff and students	YES	
09	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility	YES	
10	Library Software Available if yes attaché documents	YES	
11	Provision for Photo Copy in Library	<del>YES</del>	
12	Provision for Drinking Water Facility in Library	YES	
13	Daily Available (at least 02 News Papers) in library for staff and students	YES	
14	Book bank facility for needy and SC/ST students	YES	
15	Library orientation program is arranged for every year	YES	
16	Collection of competitive exam related books	YES	
17	Library WEB OPAC	YES	
18	Celebrate birth and death anniversary of Great Indian Leaders	YES	
19	Washroom Facility in Library	YES	
20	Book bank facility for needy and SC/ST students	YES	

**Hereby I declare all relevant document uploaded are clear and visible on website & are true as per my best knowledge**

**Any Other, Please Specify:-**

**MUHS**



  
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# JAYPEE MEDICAL

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S. No.	Author	Title	Pub	Year	Edn	Qty	Cur	Price	Disc.	Net Price
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Order Line 19 Total Qty 205 Total Amt Rs. 108551.00

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